



Jesus Walks in the Portico of Solomon, James Tissot (1836-1902)

The Fourth Sunday of Easter
May 8, 2022 at 10am
Holy Eucharist Rite II

Welcome to Holy Trinity! We are overjoyed that you have joined us this morning. We hope that you have been warmly welcomed to our church and that you will experience worship that is both beautifully timeless and relevant to your life today. In short, we hope that you encounter Jesus at Holy Trinity.

If there is any way that we can serve you or pray for you, or any questions we can answer, please don't hesitate to let me or Rev. D.J. know, and we will do our best! Our phone number and email addresses are at the bottom of page 3.

Again, a very warm welcome to you. It is truly our privilege to worship with you today.

In Christ,



The Rev. Rutger-Jan (R-J) Heijmen

Today at Holy Trinity

- **Nursery care** is available at the 10am service for infants and toddlers up to three years old/or fully potty trained. The church nursery is located on the second floor of the Christian Education Building. Please follow the NURSERY sign to the first classroom on the right or ask an usher for assistance.
- **Sunday School** is available at the 10am service for elementary-aged children begins each week in the church with the Children's Homily, at which time the children follow the cross in procession to their classrooms. Children in Pre-K through 5th grade meet on the second floor of the Christian Education Building, just follow the signs. The children receive a yummy snack, while enjoying playtime, Bible stories, music, and arts and crafts. Contact Elizabeth Brown at elizabeth@holytrinitywpb.org to volunteer.
- **Youth Group** will not meet today due to Mother's Day. We will resume next Sunday.
- **The Children's Nook** is in the back of the church and has a child friendly activity table for parents and young children to enjoy during the service when needed. In addition, we now offer the church parlor with live stream service as a quiet location for parents to enjoy. Ask any of our ushers for directions.

Sunday Parking

The City of West Palm Beach will be performing construction on Chase Street and Trinity Place for the next few months. Street parking will be unavailable on Chase and Trinity, but free Sunday Parking is available in the **white parking garage directly to the south of Holy Trinity**. The garage can be entered from Lakeview Drive, near the corner of Chase. *If you are an able-bodied member of Holy Trinity, please consider parking in the garage to leave room in our parking lot for newcomers and those with limited mobility.* Please also make sure to get a QR code from an Usher before you leave church, which will allow you to exit the parking garage free of charge.

Graduation Sunday is May 29th!

Sunday, May 29th at the 10am service we will celebrate Graduation Sunday, with a reception to follow. Children from our parish will be participating in all parts of the service. If you have a child who is graduating at any level – elementary school, middle school, high school – please let us know so that we can honor them. And if you have a child who is interested in singing in the Youth or Children's Choir on that day, please contact our Director of Music, Mace Graham, at musichtc@aol.com. Rehearsals will be on Sunday, May 15th and May 22nd.

This Week at Holy Trinity

- **Tuesday Choir Rehearsal:** 7pm with Mace Graham in the Choir Suite.
- **Wednesday Stitches:** The Women's Bible Study meets in the Office Parlor from 12n-1pm.
- **Wednesday Vespers:** A 30-minute Evening Prayer service at 7pm in the Chapel.
- **Thursday Morning Men's Group:** Meets in the Office Parlor from 8-9am.
- **Thursday Morning Prayer:** A 30-minute Morning Prayer service at 10am in the Chapel.



Holy Trinity announces our 26th year celebrating Vacation Bible School
June 6th -10th, 9:00am -12:00pm
Grades pre-k through 6th

This year's theme will be a FOOD TRUCK PARTY!
Get on a roll with God as a parade of Food Trucks roll into the neighborhood for the summer's biggest party! Vacation Bible School invites children to pray as Jesus teaches us in Matthew 6:1;
" Give us this day our daily bread."

Volunteer today!

Please contact Elizabeth Brown to volunteer at Elizabeth@holytrinitywpb.org

VBS Meeting

There will be a VBS meeting for all teachers and assistant teachers on May 15th.
Please meet in the library after the 10am service.

The Rev. R-J Heijmen
Office: 561-655-8650 Ext. 16
Email: rj@holytrinitywpb.org

The Rev. D.J. Griffin
Office: 561-655-8650 Ext. 24
Email: dj@holytrinitywpb.org

The Word of God

Book of Common Prayer (BCP) 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The musical score is written on six staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily quarter and eighth notes, with some rests. The lyrics are printed below the notes. The second staff continues the melody with a long slur over the first two measures. The third staff features a similar melodic line. The fourth staff includes a triplet of eighth notes. The fifth staff also features a triplet of eighth notes. The sixth staff concludes the phrase with a final slur over the last two measures.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. *(please kneel)*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

(All children 5th grade and under are invited up to the chancel steps)

The Children's Homily

The Rev. R-J Heijmen

The Children's Hymn "Alleluia, Alleluia! Give Thanks to the Risen Lord"

Hymnal 178, Verses 1 & 2

The Lessons (*please be seated*)

Peter is visiting the coastal region to the northwest of Jerusalem. He is near modern Tel Aviv. There he meets people who are already Christians. In Lydda, he has been instrumental in healing a paralysed man. He has said to him, "Aeneas, Jesus Christ heals you!"

A Reading from the Acts of the Apostles (9:36-43)

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 23

BCP 476

The Lord is my shepherd; *
I shall not want.

He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.

He restoreth my soul; *
he leadeth me in the paths of righteousness for his
Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of
mine enemies; *
thou anointest my head with oil;
my cup runneth over.

Surely goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever.

The Lamb, whom we recognize as Christ, has, in opening six of the seven seals on the scroll, revealed events in God's plan for the end-times. Our reading is a vision of the fate of the faithful. While they will suffer during the final events of this era, they will survive; in fact, God will give them eternal life.

A Reading from the Revelation to John (7:9-17)

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector The Word of the Lord.
People Thanks be to God.

(please stand)

The Gospel Procession "Savior, Like a Shepherd Lead Us" Hymnal 708
Verse 1 before the Gospel
Verse 2 after the Gospel

Priest The Holy Gospel of our Lord Jesus Christ according to John (10:22-30)
People Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. R-J Heijmen

The Nicene Creed *(please stand)*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially Karen Friia, Barry Lawson, Ray Hummel, Chris Siegel, Steve Ande, Olga Forbes, Kathryn Carnes, Michelle Parker, Cindy Horton, Virginia Jens, Dan Klyver, Poppy Ann Bailey, Terry Strecker, Chuck Royce, Harlie Martin, Kathie Williamson, Joe Webster, the people of Ukraine, and all those who suffer from any grief or trouble.
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(silence)

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to
do your will; through Jesus Christ our Lord. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*please stand*)

Celebrant The peace of the Lord be always with you.

People And also with you.

The Announcements & Offertory

The High Altar Flowers are given
in Loving Memory of Dolores Fucci and
in Honor of Beverly Boltz
by Cindy Fucci and Cheryl Boltz, and
in Loving Memory of Belle Fiore
by Janice Rivella.

The Offertory Anthem

“Loving Shepherd”
Based on “Sheep and Lambs May Safely Graze”
From *Cantata 208*
By Johann Sebastian Bach, 1685-1750
Setting by Mark Schweizer

The Doxology “Praise God, from Whom All Blessings Flow” Hymnal 380, Vs. 3

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, — God of pow-er and might:
Heav'n and earth — are full of your glo - ry. Ho-san - na in the high - est. —
Bless - ed — is he who comes — in the name of the Lord. Ho-
san - na in — the high - est. — Ho san - na in — the high - est.

(please kneel)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BCP 364

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At this time, the children in Sunday school will return to their families for the remainder of the service.
The ushers will release the congregation by pew to come forward for Communion.
In the Episcopal Church, all baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion.
If you are not baptized, or do not wish to take Communion for any other reason, we invite you to come to the rail and cross your arms to receive a blessing from the priest.
If you would like to be baptized, please let R-J or D.J. know!

The Communion

The Communion Hymn “My Faith Looks Up to Thee” Hymnal 691

Music During Communion

“My Shepherd Will Supply My Need” Hymnal 664

“Savior, Like a Shepherd Lead Us” Words from *Hymns for the Young*, 1836
Attributed to Dorothy A. Thrupp, 1779-1847
Tune: *Bradbury*
By William Batchelder Bradbury, 1816-1868

The Post Communion Anthem “Lamb of God” *Lamm Gottes unschuldig*
German Chorale, 1540
F. Melius Christiansen
Text by Nicolaus Decisu, 1531

The Post Communion Prayer (*please kneel*) BCP 366

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing (*please stand*)

The Closing Hymn “Shepherd of Souls, Refresh and Bless” Hymnal 343

The Dismissal

Celebrant Alleluia! Alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia! Alleluia!

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