



*Parable of the Unjust Steward, Marinus van Reymerswaele (1490-1546)*

*The Fifteenth Sunday after Pentecost*  
September 18, 2022 at 8am  
Holy Eucharist Rite I

Welcome to Holy Trinity! We are overjoyed that you have joined us this morning. We hope that you have been warmly welcomed to our church and that you will experience worship that is both beautifully timeless and relevant to your life today. In short, we hope that you encounter Jesus at Holy Trinity.

If there is any way that we can serve you or pray for you, or any questions we can answer, please don't hesitate to let me or Rev. D.J. know, and we will do our best! Our phone number and email addresses are at the bottom of page 3.

Again, a very warm welcome to you. It is truly our privilege to worship with you today.

In Christ,



The Rev. Rutger-Jan (R-J) Heijmen

#### Today at Holy Trinity

- **Nursery care** is available at the 10am service for infants and toddlers up to three years old/or fully potty trained. The church nursery is located on the second floor of the Christian Education Building. Please follow the NURSERY sign to the first classroom on the right or ask an usher for assistance.
- **Sunday School** is available at the 10am service for elementary-aged children and begins each week in the church with the Children's Homily, after which the children follow the cross in procession to their classrooms. Children in Pre-K through 5<sup>th</sup> grade meet on the second floor of the Christian Education Building, just follow the signs. The children receive a yummy snack, while enjoying playtime, Bible stories, music, and arts and crafts. Contact Elizabeth Brown at [elizabeth@holytrinitywpb.org](mailto:elizabeth@holytrinitywpb.org) to volunteer.
- **Youth Group** will meet after the 10am service on the second floor of the Christian Education Building.
- **The Children's Nook** is in the back of the church and has a child friendly activity table for parents and young children to enjoy during the service when needed. In addition, we now offer the church parlor with live stream service as a quiet location for parents to enjoy. Ask any of our ushers for directions.

#### This Week at Holy Trinity

- **Tuesday Choir Rehearsal:** 7pm in the Choir Suite.
- **Wednesday Stitches:** The Women's Bible Study meets in the Office Parlor from 12n-1pm.
- **Wednesday Vespers:** A 30-minute Evening Prayer service at 6pm in the Chapel.
- **Thursday Morning Men's Group:** Meets in the Office Parlor from 8-9am.
- **Thursday Morning Prayer & Healing Service:** A 30-minute Morning Prayer service at 10am in the Chapel.

Please Welcome our New Director of Operations, Phil Parks!

Phil is a process-focused leader with experience in corporate, small business, military and non-profit organizations. A former multi-site supply chain Area Director for Walgreens, he led a workforce of more than 1,400 and managed budgets in excess of \$90M. As a food bank COO, he directed the distribution of 10M pounds of food across four Florida counties in one year. Outside of his traditional work, Philip administers and facilitates the Mayor's Jumpstart Academy in West Palm Beach, which provides underestimated communities with credit building and entrepreneurial training. Phil and his wife, Valerie, just celebrated 34 years of marriage. They have three sons, three daughters-in-law, and six grandchildren.

Altar Guild Recruitment Tea - Sunday, October 2<sup>nd</sup> after the 10:00 a.m. Service

If you are in the process of discerning which ministry of worship you will join, please come to the Altar Guild Tea in the Office Parlor. We would love to meet you, answer your questions, and share with you the joy and privilege we feel in being part of this wonderful ministry.

Alpha Course begins Wednesday, October 5!

This Fall, Holy Trinity will host Alpha, a six-week course on the basics of the Christian faith. This will be great opportunity to learn more about Christianity and get to know fellow Holy Trinity Parishioners. Alpha began in 1990 at Holy Trinity Brompton, in central London, and has now been translated into 112 languages and attended by millions of people worldwide. Alpha will begin on Wednesday, October 5<sup>th</sup> and run for six weeks through Wednesday, November 9<sup>th</sup>. The course will be from 5:30-7:30pm, dinner included. To register, or for more information, contact Kelly Riccio at [kelly@holytrinitywpb.org](mailto:kelly@holytrinitywpb.org) or 561.655.8650. We hope to see you there!

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

**People** And with thy spirit.

Celebrant Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons (*please be seated*)

*The people of Judah have strayed from God's ways. They have refused to turn back to God, as he has exhorted them to do through the prophet Jeremiah. They have provoked God by worshipping foreign gods. Jeremiah loves the people dearly. Is God really not going to heal them?*

A Reading from the Prophet Jeremiah (8:18-9:1)

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved."

For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Lector      The Word of the Lord.  
People      Thanks be to God.

Psalm 79:1-9

BCP 701

O God, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.

They have given the bodies of your servants as food for the birds of the air, \*  
and the flesh of your faithful ones to the beasts of the field.

They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to bury them.

We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.

How long will you be angry, O LORD? \*  
will your fury blaze like fire for ever?

Pour out your wrath upon the heathen who have not known you \*  
and upon the kingdoms that have not called upon your Name.

For they have devoured Jacob \*  
and made his dwelling a ruin.

Remember not our past sins;  
let your compassion be swift to meet us; \*  
for we have been brought very low.

Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.

*Paul urges Christians to pray for everyone – even for secular authorities who may persecute them. God, he says, is for all people. Christ shared human nature for the benefit of all, and, at a time chosen by God, lived and died for all people.*

A Reading from Paul's First Letter to Timothy (2:1-7)

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity.

This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

**Lector** The Word of the Lord.

**People** Thanks be to God.

*(please stand)*

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Luke (16:1-13)

**People** Glory be to thee, O Lord.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

**Celebrant** The Gospel of the Lord.

**People** Praise be to thee, O Christ.

The Nicene Creed *(please stand)*

BCP 327

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(please kneel)*

BCP 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men:

Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, and Peter, our Diocesan Bishop, Father R-J, Father D.J., and all the clergy and people that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President, Ron our Governor, the members of Congress, and those serving in our judicial system, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our parish prayer list for whom prayers have been requested; Darlene Adams, Josephine Bayard, Maxwell Ferguson, Andrea Pilgrim, Bob Jackson, Karen Friia, Cindy Horton, Lisa Knapp, Marshall Souder, Mark Rutherford, Cindy Walton, Sheila Davies, Jan Fulford, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Poppy Ann Bailey. We pray for Sam and Rose Merriam, in whose memory the High Altar Flowers are given and David & Anna Marie Richards, in whose memory the High Altar Candles are given, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin & Absolution

BCP 330

Celebrant      Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. **Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace (*please stand*)

Celebrant The peace of the Lord be always with you.

**People And with thy spirit.**

The Announcements & Offertory

The Offertory Hymn "God of Grace and God of Glory" Hymnal 594

The Doxology "Praise God, From Whom All Blessings Flow" v Hymn 380, Vs. 3

The Holy Communion (*please stand*) BCP 340

Celebrant The Lord be with you.

**People And with thy spirit.**

Celebrant Lift up your hearts.

**People We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

**People It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*(please kneel)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

BCP 336

The Breaking of the Bread

BCP 337

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers will release the congregation by pew to come forward for Communion.

In the Episcopal Church, all baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. If you are not baptized, or do not wish to take Communion for any other reason, we invite you to come to the rail and cross your arms to receive a blessing from the priest. If you would like to be baptized, please let R-J or D.J. know!

As you come forward for Communion, you have a number of different options on how to receive (or not receive), per the bishop's direction:

- If you would like to receive a **blessing only**, please cross your arms on your chest and the priest will bless you. Please remain in place as the bread and wine pass by.
- If you would like to receive **bread only**, please hold out your hands to receive the bread, then cross your arms when the chalice bearer passes with the wine.
- If you would like to receive **bread and "sip" the wine**, please hold out your hands to receive the bread, eat the bread, and then help the chalice bearer guide the cup to your lips.
- If you would like to receive **bread and "dip" it into the wine**, please hold out your hands to receive the bread, then hold out the bread on your open palm, and the chalice bearer will take the bread from you, dip it in the wine and place the bread directly onto your tongue.
- If you are **unable to come forward**, a priest will come to you at the end of Communion.

## Communion

Post Communion Prayer *(please kneel)*

BCP 339

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing & Dismissal *(please stand)*

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.