



The Transfiguration, James Tissot (1836-1902)

The Ninth Sunday after Pentecost
August 7, 2022 at 10am
Holy Eucharist Rite II

Welcome to Holy Trinity! We are overjoyed that you have joined us this morning. We hope that you have been warmly welcomed to our church and that you will experience worship that is both beautifully timeless and relevant to your life today. In short, we hope that you encounter Jesus at Holy Trinity.

If there is any way that we can serve you or pray for you, or any questions we can answer, please don't hesitate to let me or Rev. D.J. know, and we will do our best! Our phone number and email addresses are at the bottom of this page.

Again, a very warm welcome to you. It is truly our privilege to worship with you today.

In Christ,



The Rev. Rutger-Jan (R-J) Heijmen

Today at Holy Trinity

- **Nursery care** is available at the 10am service for infants and toddlers up to three years old/or fully potty trained. The church nursery is located on the second floor of the Christian Education Building. Please follow the NURSERY sign to the first classroom on the right or ask an usher for assistance.
- **Sunday School** is available at the 10am service for elementary-aged children and begins each week in the church with the Children's hymn, at which time the children follow the cross in procession to the parish hall. The children receive a yummy snack, while enjoying playtime, Bible stories, music, and arts and crafts. Contact Elizabeth Brown at elizabeth@holytrinitywpb.org to volunteer.
- **Youth Group** is on hiatus for the summer.
- **The Children's Nook** is in the back of the church and has a child friendly activity table for parents and young children to enjoy during the service when needed. In addition, we now offer the church parlor with live stream service as a quiet location for parents to enjoy. Ask any of our ushers for directions.

This Week at Holy Trinity

- **Wednesday Stitchers:** The Women's Bible Study meets in the Office Parlor from 12n-1pm.
- **Wednesday Vespers:** A 30-minute Evening Prayer service at 6pm in the Chapel.
- **Thursday Morning Men's Group:** Meets in the Office Parlor from 8-9am.
- **Thursday Morning Prayer & Healing Service:** A 30-minute Morning Prayer service at 10am in the Chapel.

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. *(please kneel)*

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

(All children 5th grade and under are invited to follow the cross to the parish hall)

The Children's Hymn

"Holy God, We Praise Thy Name"

Hymnal 366, Vs. 1

The Lessons *(please be seated)*

After the destruction of the first tablets on which the Ten Commandments were written, God has invited Moses to return to Mount Sinai to receive replacements. While there, he has conversed with God. His face radiates and reflects God's splendour and power, so much so that he wears a veil to avoid overwhelming the Israelites.

A reading from the Book of Exodus (34:29-35)

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 99:5-9

BCP 729

Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.

Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

A reading from the second letter of Peter (1:13-21)

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.
People Thanks be to God.

(please stand)

The Gospel Procession "How Wondrous and Great Thy Works" Hymnal 533
Verse 1 before the Gospel & Verse 2 after the Gospel

Priest The Holy Gospel of our Lord Jesus Christ according to Luke (9:28-36)
People **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Denise Hudspeth

The Nicene Creed (*please stand*)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (*please kneel*)

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially Karen Friia, Cindy Horton, Virginia Jens, Poppy Ann Bailey, Harlie Martin, Kathie Williamson, Joe Webster, Judi Thomas, Lisa Knapp, Marshall Souder, Joan McAuliffe, Mark Rutherford, Cindy Walton, Geoffrey Lewis Ferguson, Charles Ryan, Heide den Hartog, and the Johnson family, give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, especially William H. Rogers III, in whose memory the High Altar flowers are given, Nancy White, and Patrick Johnson, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy
Hear our prayer.

The High Altar flowers are also given in celebration of our long-time parishioner Margorie Beall, who celebrates her 102nd birthday this month.

Celebrant Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Confession of Sin & Absolution

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(please stand)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Announcements & Offertory

The Offertory Hymn "Come, Holy Spirit, Heavenly Dove" Hymnal 510

The Doxology "Praise God, from Whom All Blessings Flow" Hymnal 380, Vs. 3

The Holy Communion *(please stand)* BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -

The image shows two staves of musical notation in G-clef and 4/4 time. The first staff contains the melody for the first line of the hymn: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and'. The second staff contains the melody for the second line: 'might, hea - ven and earth are full of your glo - ry. Ho -'. There are three-measure rests (triplets) indicated above the notes for 'heaven and earth' and 'full of your glory'.

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

(please kneel)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.____ Christ is__ ri - sen. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

As you come forward for Communion, you have a number of different options on how to receive (or not receive), per the Bishop's direction:

- If you would like to receive a **blessing only** , please cross your arms on your chest and the priest will bless you. Please remain in place as the bread and wine pass by.
- If you would like to receive **bread only** , please hold out your hands to receive the bread, then cross your arms when the chalice bearer passes with the wine.
- If you would like to receive **bread and "sip" the wine** , please hold out your hands to receive the bread, eat the bread, and then help the chalice bearer guide the cup to your lips.
- If you would like to receive **bread and "dip" it into the wine** , please hold out your hands to receive the bread, then hold out the bread on your open palm, and the chalice bearer will take the bread from you, dip it in the wine and place the bread directly onto your tongue.
- If you are **unable to come forward** , a priest will come to you at the end of Communion.

Communion

Communion Hymn "This is the Hour of Banquet and of Song" Hymnal 316

Hymns during Communion

"My Faith Looks up to Thee" Hymnal 691
"Strengthen for Service" Hymnal 312

The Post Communion Prayer (*please kneel*) BCP 366

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing and Dismissal (*please stand*)

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

The Closing Hymn "Christ is Made the Sure Foundation" Hymnal 518