



*Parable of the Unjust Steward, Marinus van Reymerswaele (1490-1546)*

*The Fifteenth Sunday after Pentecost*  
September 18, 2022 at 10am  
Holy Eucharist Rite II

Welcome to Holy Trinity! We are overjoyed that you have joined us this morning. We hope that you have been warmly welcomed to our church and that you will experience worship that is both beautifully timeless and relevant to your life today. In short, we hope that you encounter Jesus at Holy Trinity.

If there is any way that we can serve you or pray for you, or any questions we can answer, please don't hesitate to let me or Rev. D.J. know, and we will do our best! Our phone number and email addresses are at the bottom of page 3.

Again, a very warm welcome to you. It is truly our privilege to worship with you today.

In Christ,



The Rev. Rutger-Jan (R-J) Heijmen

#### Today at Holy Trinity

- **Nursery care** is available at the 10am service for infants and toddlers up to three years old/or fully potty trained. The church nursery is located on the second floor of the Christian Education Building. Please follow the NURSERY sign to the first classroom on the right or ask an usher for assistance.
- **Sunday School** is available at the 10am service for elementary-aged children and begins each week in the church with the Children's Homily, after which the children follow the cross in procession to their classrooms. Children in Pre-K through 5<sup>th</sup> grade meet on the second floor of the Christian Education Building, just follow the signs. The children receive a yummy snack, while enjoying playtime, Bible stories, music, and arts and crafts. Contact Elizabeth Brown at [elizabeth@holytrinitywpb.org](mailto:elizabeth@holytrinitywpb.org) to volunteer.
- **Youth Group** will meet after the 10am service on the second floor of the Christian Education Building.
- **The Children's Nook** is in the back of the church and has a child friendly activity table for parents and young children to enjoy during the service when needed. In addition, we now offer the church parlor with live stream service as a quiet location for parents to enjoy. Ask any of our ushers for directions.

#### This Week at Holy Trinity

- **Tuesday Choir Rehearsal:** 7pm in the Choir Suite.
- **Wednesday Stitches:** The Women's Bible Study meets in the Office Parlor from 12n-1pm.
- **Wednesday Vespers:** A 30-minute Evening Prayer service at 6pm in the Chapel.
- **Thursday Morning Men's Group:** Meets in the Office Parlor from 8-9am.
- **Thursday Morning Prayer & Healing Service:** A 30-minute Morning Prayer service at 10am in the Chapel.

Please Welcome our New Director of Operations, Phil Parks!

Phil is a process-focused leader with experience in corporate, small business, military and non-profit organizations. A former multi-site supply chain Area Director for Walgreens, he led a workforce of more than 1,400 and managed budgets in excess of \$90M. As a food bank COO, he directed the distribution of 10M pounds of food across four Florida counties in one year. Outside of his traditional work, Philip administers and facilitates the Mayor's Jumpstart Academy in West Palm Beach, which provides underestimated communities with credit building and entrepreneurial training. Phil and his wife, Valerie, just celebrated 34 years of marriage. They have three sons, three daughters-in-law, and six grandchildren.

Altar Guild Recruitment Tea - Sunday, October 2<sup>nd</sup> after the 10:00 a.m. Service

If you are in the process of discerning which ministry of worship you will join, please come to the Altar Guild Tea in the Office Parlor. We would love to meet you, answer your questions, and share with you the joy and privilege we feel in being part of this wonderful ministry.

Alpha Course begins Wednesday, October 5!

This Fall, Holy Trinity will host Alpha, a six-week course on the basics of the Christian faith. This will be great opportunity to learn more about Christianity and get to know fellow Holy Trinity Parishioners. Alpha began in 1990 at Holy Trinity Brompton, in central London, and has now been translated into 112 languages and attended by millions of people worldwide. Alpha will begin on Wednesday, October 5<sup>th</sup> and run for six weeks through Wednesday, November 9<sup>th</sup>. The course will be from 5:30-7:30pm, dinner included. To register, or for more information, contact Kelly Riccio at [kelly@holytrinitywpb.org](mailto:kelly@holytrinitywpb.org) or 561.655.8650. We hope to see you there!

The Rev. R-J Heijmen  
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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. *(please kneel)*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(All children 5<sup>th</sup> grade and under are invited to come forward for the Children's Homily)*

The Children's Homily

The Rev. D.J. Griffin

The Children's Hymn "All Things Bright and Beautiful"

Hymnal 405, Vs. 1

The Lessons (please be seated)

*The people of Judah have strayed from God's ways. They have refused to turn back to God, as he has exhorted them to do through the prophet Jeremiah. They have provoked God by worshipping foreign gods. Jeremiah loves the people dearly. Is God really not going to heal them?*

A Reading from the Prophet Jeremiah (8:18-9:1)

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Lector        The Word of the Lord.

People        Thanks be to God.

Psalm 79:1-9

BCP 701

O God, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.

They have given the bodies of your servants as food for the birds of the air, \*  
and the flesh of your faithful ones to the beasts of the field.

They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to bury them.

We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.

How long will you be angry, O LORD? \*  
will your fury blaze like fire for ever?

Pour out your wrath upon the heathen who have not known you \*  
and upon the kingdoms that have not called upon your Name.

For they have devoured Jacob \*  
and made his dwelling a ruin.

Remember not our past sins;  
let your compassion be swift to meet us; \*  
for we have been brought very low.



And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Priest        The Gospel of the Lord.  
People        Praise to you, Lord Christ.

The Sermon

The Rev. D.J. Griffin

The Nicene Creed (*please stand*)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (*please kneel*)

BCP 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, and Peter, our Diocesan Bishop, Father R-J,  
Father D.J., and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially Darlene Adams,  
Josephine Bayard, Maxwell Ferguson, Andrea Pilgrim, Bob Jackson, Karen Friia,  
Cindy Horton, Lisa Knapp, Marshall Souder, Mark Rutherford, Cindy Walton,  
Sheila Davies, and Jan Fulford.

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially Poppy Ann Bailey. We pray for Sam and  
Rose Merriam, in whose memory the High Altar Flowers are given and David & Anna  
Marie Richards, in whose memory the High Altar Candles are given, that they may  
have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully,  
grant that we may obtain effectually, to the glory of your Name; through  
Jesus Christ our Lord. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace *(please stand)*

Celebrant The peace of the Lord be always with you.

People And also with you.

The Announcements & Offertory

The Offertory Anthem "A Joyful Alleluia" Tunes: *Bechler*, John Christian Bechler  
and *Hymn to Joy*, Ludwig van Beethoven

The Doxology "Praise God, from Whom All Blessings Flow" Hymnal 380, Vs. 3

The Holy Communion *(please stand)*

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might. \_\_\_

hea - ven and earth are full, \_\_\_ full \_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes \_\_\_ in the name of the Lord. \_\_\_ Ho -

san - na in the high - est. Ho - san - na in the high - est.

*(please kneel)*

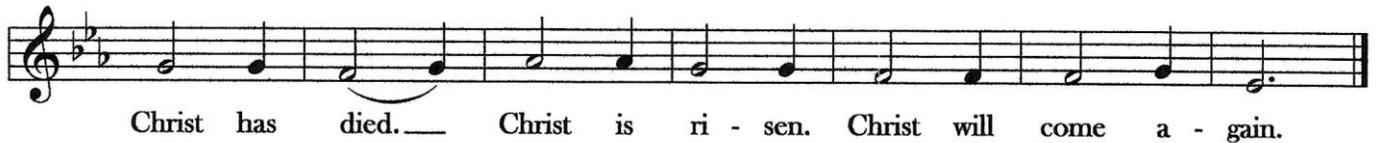
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

BCP 364

## The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At this time, the children in Sunday school will return to their families for the remainder of the service. The ushers will release the congregation by pew to come forward for Communion. In the Episcopal Church, all baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. If you are not baptized, or do not wish to take Communion for any other reason, we invite you to come to the rail and cross your arms to receive a blessing from the priest. If you would like to be baptized, please let R-J or D.J. know!

As you come forward for Communion, you have several different options on how to receive (or not receive), per the bishop's direction:

- If you would like to receive a **blessing only**, please cross your arms on your chest and the priest will bless you. Please remain in place as the bread and wine pass by.
- If you would like to receive **bread only**, please hold out your hands to receive the bread, then cross your arms when the chalice bearer passes with the wine.
- If you would like to receive **bread and "sip" the wine**, please hold out your hands to receive the bread, eat the bread, and then help the chalice bearer guide the cup to your lips.
- If you would like to receive **bread and "dip" it into the wine**, please hold out your hands to receive the bread, then hold out the bread on your open palm, and the chalice bearer will take the bread from you, dip it in the wine and place the bread directly onto your tongue.
- If you are **unable to come forward**, a priest will come to you at the end of Communion.

## Communion

The Communion Hymn

"Jesus, Lamb of God"

Schubert S-164



Je - sus, Lamb of God: \_\_\_\_\_ have mer - cy on - us. \_\_\_\_\_



Je - sus, bear - er of our sins: have mer - cy on - us. \_\_\_\_\_



Je - sus, \_\_\_ re - deem - er, re - deem - er of \_\_\_ the world: \_\_\_\_\_



give \_\_\_\_\_ us your peace, \_\_\_\_\_ give \_\_\_\_\_ us your peace. \_\_\_\_\_

Hymns during Communion

"Sing Praise to God Who Reigns Above"

Hymnal 408

"There is a Balm in Gilead"

Hymnal 676

The Post Communion Anthem

"Jesus, Priceless Treasure"

Johann Sebastian Bach

The Post Communion Prayer (*please kneel*)

BCP 366

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing (*please stand*)

The Closing Hymn

"God of Grace and God of Glory"

Hymnal 594

The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.