



Jesus Walks in the Portico of Solomon, James Tissot (1836-1902)

The Fourth Sunday of Easter

May 8, 2022 at 8am

Holy Eucharist Rite I

Welcome to Holy Trinity! We are overjoyed that you have joined us this morning. We hope that you have been warmly welcomed to our church and that you will experience worship that is both beautifully timeless and relevant to your life today. In short, we hope that you encounter Jesus at Holy Trinity.

If there is any way that we can serve you or pray for you, or any questions we can answer, please don't hesitate to let me or Rev. D.J. know, and we will do our best! Our phone number and email addresses are at the bottom of page 3.

Again, a very warm welcome to you. It is truly our privilege to worship with you today.

In Christ,



The Rev. Rutger-Jan (R-J) Heijmen

Today at Holy Trinity

- **Nursery care** is available at the 10am service for infants and toddlers up to three years old/or fully potty trained. The church nursery is located on the second floor of the Christian Education Building. Please follow the NURSERY sign to the first classroom on the right or ask an usher for assistance.
- **Sunday School** is available at the 10am service for elementary-aged children begins each week in the church with the Children's Homily, at which time the children follow the cross in procession to their classrooms. Children in Pre-K through 5th grade meet on the second floor of the Christian Education Building, just follow the signs. The children receive a yummy snack, while enjoying playtime, Bible stories, music, and arts and crafts. Contact Elizabeth Brown at elizabeth@holytrinitywpb.org to volunteer.
- **Youth Group** will not meet today due to Mother's Day. We will resume next Sunday.
- **The Children's Nook** is in the back of the church and has a child friendly activity table for parents and young children to enjoy during the service when needed. In addition, we now offer the church parlor with live stream service as a quiet location for parents to enjoy. Ask any of our ushers for directions.

Sunday Parking

The City of West Palm Beach will be performing construction on Chase Street and Trinity Place for the next few months. Street parking will be unavailable on Chase and Trinity, but free Sunday Parking is available in the **white parking garage directly to the south of Holy Trinity**. The garage can be entered from Lakeview Drive, near the corner of Chase. *If you are an able-bodied member of Holy Trinity, please consider parking in the garage to leave room in our parking lot for newcomers and those with limited mobility.* Please also make sure to get a QR code from an Usher before you leave church, which will allow you to exit the parking garage free of charge.

Graduation Sunday is May 29th!

Sunday, May 29th at the 10am service we will celebrate Graduation Sunday, with a reception to follow. Children from our parish will be participating in all parts of the service. If you have a child who is graduating at any level – elementary school, middle school, high school – please let us know so that we can honor them. And if you have a child who is interested in singing in the Youth or Children's Choir on that day, please contact our Director of Music, Mace Graham, at musichtc@aol.com. Rehearsals will be on Sunday, May 15th and May 22nd.

This Week at Holy Trinity

- **Tuesday Choir Rehearsal:** 7pm with Mace Graham in the Choir Suite.
- **Wednesday Stitchers:** The Women's Bible Study meets in the Office Parlor from 12n-1pm.
- **Wednesday Vespers:** A 30-minute Evening Prayer service at 7pm in the Chapel.
- **Thursday Morning Men's Group:** Meets in the Office Parlor from 8-9am.
- **Thursday Morning Prayer:** A 30-minute Morning Prayer service at 10am in the Chapel.



Holy Trinity announces our 26th year celebrating Vacation Bible School
June 6th -10th, 9:00am -12:00pm
Grades pre-k through 6th

This year's theme will be a FOOD TRUCK PARTY!
Get on a roll with God as a parade of Food Trucks roll into the neighborhood for the summer's biggest party! Vacation Bible School invites children to pray as Jesus teaches us in Matthew 6:1;
" Give us this day our daily bread."

Volunteer today!

Please contact Elizabeth Brown to volunteer at Elizabeth@holytrinitywpb.org

VBS Meeting

There will be a VBS meeting for all teachers and assistant teachers on May 15th.
Please meet in the library after the 10am service.

The Rev. R-J Heijmen
Office: 561-655-8650 Ext. 16
Email: rj@holytrinitywpb.org

The Rev. D.J. Griffin
Office: 561-655-8650 Ext. 24
Email: dj@holytrinitywpb.org

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

(please kneel)

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. **Amen.**

The Lessons *(please be seated)*

Peter is visiting the coastal region to the northwest of Jerusalem. He is near modern Tel Aviv. There he meets people who are already Christians. In Lydda, he has been instrumental in healing a paralysed man. He has said to him, "Aeneas, Jesus Christ heals you!"

A Reading from the Acts of the Apostles (9:36-43)

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 23

BCP 476

The Lord is my shepherd; *
I shall not want.

He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.

He restoreth my soul; *
he leadeth me in the paths of righteousness for his
Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of
mine enemies; *
thou anointest my head with oil;
my cup runneth over.

Surely goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever.

The Lamb, whom we recognize as Christ, has, in opening six of the seven seals on the scroll, revealed events in God's plan for the end-times. Our reading is a vision of the fate of the faithful. While they will suffer during the final events of this era, they will survive; in fact, God will give them eternal life.

A Reading from the Revelation to John (7:9-17)

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector The Word of the Lord.

People Thanks be to God.

(please stand)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John (10:22-30)

People Glory be to thee, O Lord.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish.

No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Rev. R-J Heijmen

The Nicene Creed (*please stand*)

BCP 327

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (*please kneel*)

BCP 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men:

Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, and Peter, our Diocesan Bishop, Father R-J, Father D.J., and all the clergy and people that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President, Ron our Governor, the members of Congress, and those serving in our judicial system, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our parish prayer list for whom prayers have been requested: Karen Friia, Barry Lawson, Ray Hummel, Chris Siegel, Steve Ande, Olga Forbes, Michelle Parker, Kathryn Carnes, Cindy Horton, Virginia Jens, Dan Klyver, Poppy Ann Bailey, Terry Strecker, Chuck Royce, Harlie Martin, Kathie Williamson, Joe Webster, the people of Ukraine, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

(silence)

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord. **Amen**

Celebrant Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace (*please stand*)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Announcements & Offertory

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BCP 336

The Breaking of the Bread

BCP 337

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**
O Lamb of God, that takest away the sins of the world, **have mercy upon us.**
O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers will release the congregation by pew to come forward for Communion.
In the Episcopal Church, all baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion.
If you are not baptized, or do not wish to take Communion for any other reason, we invite you to come to the rail and cross your arms to receive a blessing from the priest.
If you would like to be baptized, please let R-J or D.J. know!

The Communion

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing & Dismissal *(please stand)*

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

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