



HOLY TRINITY
EPISCOPAL CHURCH



Saint Philip Baptizing the Ethiopian Eunuch, Aelbert Cuyck (1620–1691)

FIFTH SUNDAY OF EASTER

April 28, 2024 | 9am & 11am

Holy Eucharist Rite II

Welcome to Holy Trinity!

We are overjoyed that you have joined us this morning. We hope that you have been warmly welcomed to our church and that you will experience worship that is both beautifully timeless and relevant to your life today. In short, we hope that you encounter Jesus at Holy Trinity.

Founded in 1897, Holy Trinity is an historic Episcopal Church in the Diocese of Southeast Florida. We value and celebrate our heritage, and invite all people to experience God's amazing grace with us.

If there is any way that we can serve you or pray for you, or if you have any questions we can answer, please don't hesitate to let me or the Rev. D.J. know, and we will do our best! Our phone number and email addresses are on the back cover.

Again, a very warm welcome to you. It is truly our privilege to worship with you today.

In Christ,



The Rev. Rutger-Jan (R-J) Heijmen

Overflow Parking

Free parking is available in the white Philips Point Garage - West. Before leaving the church, pick-up a QR code ticket from an Usher at the church's east (main) entrance. This coded ticket is needed as a form of payment to exit the garage.

Additional parking is available along Chase St. and Trinity Pl. - although meters are present, they are not monitored on Sundays.

For more details, check holytrinitywpb.org/parking.

Online Offering

In addition to the traditional method of passing the plate, we also offer the option to donate to Holy Trinity via our online giving portal. You can scan the QR code (right) to go directly to our donation page. Thank you for your incredible support and generosity!



Today at Holy Trinity

- **Coffee Hour** is hosted in the Parish Hall.
 - **Nursery care** is available at the 9 and 11am services for infants and toddlers up to three years old/or fully potty trained. The church nursery is located on the second floor of the Christian Education Building. Please follow the NURSERY sign to the first class room on the right or ask an usher for assistance.
 - **Children's Sunday School** is available at the 9 and 11am services for Pre-K through 5th grade children. Check in at the station by the main entrance when you arrive. After the Children's Homily, the children follow the cross in procession to the Parish Hall. Contact JD at jd@holytrinitywpb.org to volunteer.
 - **The Children's Nook** is in the back of the church and has a child friendly activity table for parents and young children to enjoy during the service when needed.
 - **Youth Group** for students in middle school and high school is held in Youth Suite on the second floor of the Christian Education building between the 9 and 11am services.
-

Weekly Worship & Fellowship Opportunities

- **Monday Bell Choir:** 5:30pm in the Church
- **Tuesday Communion Service:** 12:15pm in the Chapel.
- **Tuesday Choir Practice:** 7pm in the Choir Room.
- **Wednesday Stitches (Women's Bible Study):** Noon-1pm in the Parlor and on Zoom.
- **Wednesday Night Fellowship:** Dinner begins at 5:15pm in the Parish Hall.
- **Wednesday Vespers:** A 30-minute Evening Prayer service at 6pm in the Chapel and on Zoom.
- **Thursday Morning Men's Bible Study:** 8am in the Library.
- **Thursday Morning Prayer & Healing Service:** A 30-minute Morning Prayer service at 10am in the Chapel and on Zoom.
- **Thursday Grief Group:** Every 1st & 3rd Thursday at 2pm in the Parlor.

Digital Guestbook for Visitors

We hope that you feel welcomed and experienced Christ's presence with us. If you feel comfortable doing so, please fill out our Digital Guestbook as a record of your time with us by using your phone's camera to scan this QR code.



Stewardship Update

Holy Trinity's total 2024 budget is a little over \$2M. Of this total, approximately \$400k comes from endowment distributions and facility rental income. For the other \$1.6M, we depend completely on the grace of God and the generosity of our parishioners. If you have not yet made a pledge or gift to Holy Trinity for 2024, would you prayerfully consider doing so? We are a growing church and we need your support. You can make a 2024 pledge at www.holytrinitywpb.org/pledge or a gift (one-time or recurring), at www.holytrinitywpb.org/give. You can also give or pledge via phone, mail, or Sunday offering. Thank you!

As of April 20

Total 2024 Need	Year-to-Date Need	Year-to-Date Giving	Year-to-Date Surplus/Deficit
\$1,597,071.53	\$491,406.62	\$387,975.23	- \$103,431.40

Wednesday Night Fellowship is Back!

Join us at 5:15pm for a delicious dinner prepared by our very own Nancy Heilner. At 6pm, following dinner, you will have a rich variety of programs to choose from:

- "Creative Spirituality" painting class with Jack Lansing and Jeremy Morse
- Vespers in the chapel
- Youth Group for middle- and high-schoolers, as well as activities for younger children

Childcare will be provided for the youngest among us. All ages and "all sorts and conditions" are welcome!

Coffee Hour Heroes Needed!

Thank you to **Debbie Nelson** for hosting today's coffee hour!

Coffee hour has been such a hit, we need your help more than ever! If you would like to be a coffee hour hero, there are two ways! You can sponsor a coffee hour with a financial gift or you can host a coffee hour. Either way, please reach out to Nadine Burns (nadineburnslw@yahoo.com) for more information.

Vacation Bible School 2024 - Save the date: June 10-14

For the 28th year, VBS will be offered to all children in our community ages PreK-5th grade. The cost to register will be \$50; scholarships will be available. Contact JD (jd@holytrinitywpb.org) for more information. Scan this QR code to register a child or to sign up as a volunteer.



April Outreach Collection Benefiting AVDA - Aid to Victims of Domestic Abuse, Inc.

AVDA offers life-saving services while promoting violence-free, equitable relationships and creating the social changes necessary to end domestic and dating violence. We are collecting items to support the Casa Vegso Residential Programs, which include the emergency shelter and transitional housing. These programs provide shelter for survivors of domestic violence, their children and pets. The Emergency Shelter provides survivors with a place to stay for at least 6 weeks. They are provided with food, clothing, transportation and personal care items. The transitional housing facility provides a stay of up to two years for those transitioning out of the emergency shelter. Visit avdaonline.org for more information.

Requested Donations (New/Unused Products Only)

- Shampoo & Conditioner
- Body Wash
- Bar Soap
- Deodorant
- Feminine Hygiene Products
- Combs/Brushes
- Sunscreen for Children & Adults
- Scent Free Laundry Detergent
- Sanitizing Wipes
- Bleach Free All-Purpose Cleaner

Cursillo Weekend in May

A Cursillo weekend will be held May 16th-19th at the Duncan Center. Cursillo is a lay-led renewal movement that seeks to grow Christians spiritually and help them get closer to Jesus. The purpose of Cursillo is to help those in the church understand their individual callings to be Christian Leaders. The leadership may be exercised in work situations, in the family and social life, in leisure activities, and within the Church environment. The goal of Cursillo is the goal of the Church: to bring all to Christ. It helps to renew and deepen Christian commitment. Many people have said that Cursillo provides an important learning experience that causes many to feel like newly made Christians with a purpose and support.

For more information and to register, go to sef-cursillo.com or talk to Berkely Forbes.

Volunteers Needed - We Want You!

We want YOU to join one of our Sunday ministries at Holy Trinity. Altar Guild, Ushers, Hospitality Committee, Chalice Bearers, and other ministries that make Sunday morning happen are still in need of your help. It's people like you who make Holy Trinity special; we hope you will consider giving us your time and talent.

Road Closures

Due to Sun Fest, Flagler Dr. will be closed from Lakeview to Banyan through Wednesday, May 8th. Please plan your route accordingly and drive safely!

Talent Show - Wednesday, May 22nd

Holy Trinity has got talent! Join us on Wednesday, May 22nd as we end our fellowship dinners for the season with a bang. If you've got a talent, why not show it off! Don't hide your light under a bushel basket! For more information, contact Brian Nehemias (brian@holytrinitywpb.org), who is organizing this special event.



Please stand.

Opening Hymn

“Love divine, all loves excelling”

Hymnal 657

The Word of God

Book of Common Prayer (BCP) 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The congregation's parts are printed in bold.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 357

Please kneel as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A “collect” is a general prayer that “collects” the prayers of the people and expresses the theme of the service.

All children 5th grade and under are invited up to the chancel steps.

Please be seated.

Children's Homily

The Rev. R-J Heijmen

Children's Hymn

"Alleluia, alleluia! Give thanks to the risen Lord" Hymnal 178
v. 1

Before we break the bread, first we break open the Scriptures to hear God's word to us.

The Lessons

In Jerusalem, Stephen has been stoned to death for his faith. Persecution of Christians is so widespread that many have left the city. Philip the evangelist has visited Samaria, where he has found many eager to accept the good news and be baptised.

A Reading from the Acts of the Apostles (8:26-40)

"Candace" was the Ethiopian equivalent of "Pharaoh."

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

Isaiah 53:7-8

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 22:24-30

My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,

and those who seek the Lord shall praise him: *

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him.

For kingship belongs to the Lord; *

he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

My soul shall live for him;

my descendants shall serve him; *

they shall be known as the Lord's for ever.

**They shall come and make known to a people yet unborn *
the saving deeds that he has done.**

Jesus quotes the beginning of this psalm - "My God, my God, why have you forsaken me?" - from the cross.

The author has stressed two signs of fellowship with God: faith in Christ and love of fellow Christians. The Holy Spirit inspires confession of who Christ really is: he has come from God, to be truly human. The author has told his Christian readers: you “are from God”.

A Reading from the First Letter of John (4:7-21)

This passage is commonly read at weddings in our tradition.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Hymn

“I come with joy to meet my Lord”

Hymnal 304

vv. 1 & 2 before the Gospel

v. 3 after the Gospel

Please stand.

The Holy Gospel

Priest The Holy Gospel of our Lord Jesus Christ
according to John (15:1-8).

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Jesus says these things during the Last Supper on the night before he is crucified.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. D. J. Griffin

Please stand.

The Nicene Creed

BCP 358

Together we recite this ancient statement of faith from the 4th century. Today, Christians all over the world say this Creed together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel as you are able.

The Prayers of the People

BCP 387

We bring the needs of our families, the community, the nation, and the world, as well as ourselves, before God.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on Andrea Pilgrim, Chris Dean, Tommy Drew, Donna Richardson, Ginalu Phillips, Jim Gaffney, Cheryl Grantham, Kathy Nixon, Jim & Sara Hornor, Bill & Vickie Johnston, Harry Bodie, Tammy Bedell & Family, Frances Waggoner, Dale Peter, and all those who suffer from any grief or trouble.

That they may be delivered from their distress.

Give to all the departed eternal rest, especially Bill Bedell and John Waggoner;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin & Absolution

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

As the Apostle John says, “If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness” (1 John 1:8-9).

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

In order to show gratitude to God for the blessings he has given us, we give some of what we have back to him.

Celebrant The peace of the Lord be always with you.
People And also with you.

The Announcements & Offertory

The Offertory Anthem

“He Came in Love”

By Jimmy Owens

*He came in love to bring us light in our darkness,
He came in peace to bring release from our pain;
He came with joy to bring us rest in our weariness,
He came in love to bring us beauty again.
But we took Him and we nailed Him
To a cross made of wood,
And we raised it high and dropped it
In the ground where it stood;
And the blood that flowed to the earth below
Bought forgiveness for the world
That had treated Him so.*

The Doxology

Hymn 380, v. 3

Please stand.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Holy Communion

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

We join in the song of angels and saints in heaven (Isaiah 6:3, Revelation 4:8).

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and God of might.

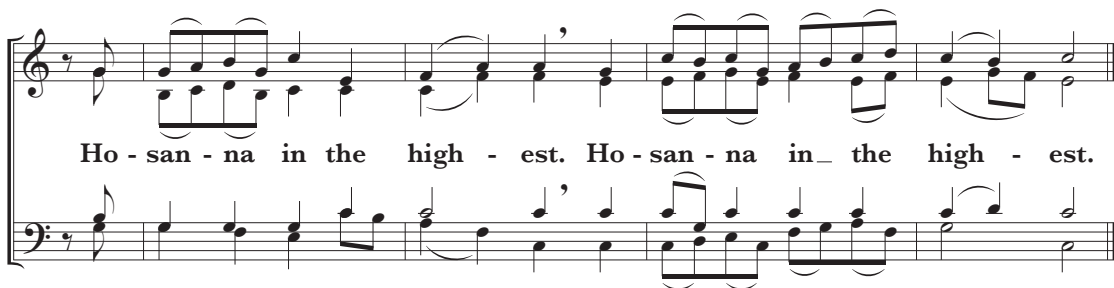
The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble clef staff. The music is in a simple, hymn-like style with a steady rhythm.



heav'n and earth are full of thy glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est. Ho - san - na in the high - est.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take,

Matthew
26:26-28, Mark
14:22-24, Luke
22:19-20, 1
Corinthians
11:23-25

eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

We bless the communion bread and wine by giving thanks to God for the death and resurrection of Jesus and the salvation they give us.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to say,

Jesus teaches us to pray this prayer in Matthew 6:9-13, and Luke 11:1-4.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BCP 364

The Breaking of the Bread

1 Corinthians
5:7-8

Celebrant
People

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers will release the congregation by pew to come forward for Communion. In the Episcopal Church, all baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. If you are not baptized, or do not wish to take Communion for any other reason, we invite you to come to the rail and cross your arms to receive a blessing from the priest. If you would like to be baptized, please let R-J or D.J. know!

As you come forward for Communion, you have several different options on how to receive (or not receive):

- If you would like to **receive a blessing only**, please cross your arms on your chest and the priest will bless you. Please remain in place as the bread and wine pass by.
- If you would like **gluten-free bread**, please ask the priest at the altar rail.
- If you would like to **receive bread only**, please hold out your hands to receive the bread, eat the bread, then cross your arms when the chalice bearer passes with the wine.
- If you would like to **receive bread and “sip” the wine**, please hold out your hands to receive the bread, eat the bread, and then help the chalice bearer guide the cup to your lips.
- If you would like to **receive bread and “dip” it into the wine**, please hold out your hands to receive the bread, then hold out the bread on your open palm, and the chalice bearer will take the bread from you, dip it in the wine and place the bread directly onto your tongue.
- If you are **unable to come forward**, a priest will come to you at the end of Communion.

Communion Hymns

“Savior, like a shepherd lead us”

Hymnal 708

“God is love, and where true love is”

Hymnal 576

“Come, my Way, my Truth, my Life”

Hymnal 487

“The Risen Christ”

Music by Keith Getty
Words by Phil Madeira

*O breath of God, come fill this place;
Revive our hearts to know your grace;
And from our slumber make us rise
That we may know the Risen Christ*

Post Communion Anthem

“The Risen Christ”

Music by Keith Getty
Words by Phil Madeira

*O breath of God, come fill this place;
Revive our hearts to know your grace;
And from our slumber make us rise
That we may know the Risen Christ*

Please kneel as
you are able.

Post Communion Prayer BCP 366

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Please stand.

The Blessing

Closing Hymn

“Joyful, joyful, we adore thee”

Hymnal 376

The Dismissal

Celebrant Let us go forth in the name of Christ.

Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.



VESTRY PERSON OF THE WEEKEND



Gina Gordon

Class of 2024

OUR VESTRY

Sandy Rogers
Senior Warden

Kitty Drew
Junior Warden

Liz Lofaso
Clerk

John Proctor
Treasurer

Gina Gordon
Kyle Faircloth
Kristen McMullen
Mary Webster

Malcolm McCampbell
Randy Randolph
Jim Vrooman
Heather Flaherty

Kirk Grantham
Chancellor

Jeff Lewis
Sergeant at Arms

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EPISCOPAL CHURCH

FIND US

561.655.8650

211 Trinity Place
West Palm Beach, FL 33401

holytrinitywpb.org

Church Office Hours

M-Th 9:00am - 4:00pm
F 9:00am - 3:00pm

JOIN US

Sunday Services

Rite I Holy Eucharist 7:30am
Rite II Holy Eucharist 9:00am
Rite II Holy Eucharist 11:00am

Weekday Services

Wednesday Vespers 6:00pm
Thursday Morning Prayer 10:00am

MEET US

The Rev. R-J Heijmen

Rector

rj@holytrinitywpb.org | Ext. 16

Mace Graham

Director of Music

mace@holytrinitywpb.org | Ext. 23

JD Montalvo

Director of Youth & Children's Ministries

jd@holytrinitywpb.org | Ext. 17

Kelly Riccio

Administrator & Pastoral Care Coordinator

kelly@holytrinitywpb.org | Ext. 18

The Rev. D. J. Griffin

Associate Rector

dj@holytrinitywpb.org | Ext. 24

Phil Parks

Director of Operations

phil@holytrinitywpb.org | Ext. 13

Brian Nehemias

Sexton

brian@holytrinitywpb.org | Ext. 15

Laura Thomas

Bookkeeper

accounting@holytrinitywpb.org | Ext. 14