



**HOLY TRINITY**  
EPISCOPAL CHURCH



*Saint Philip Baptising the Ethiopian Eunuch, Aelbert Cuyp (1620–1691)*

## **FIFTH SUNDAY OF EASTER**

April 28, 2024 | 7:30am

Holy Eucharist Rite I

## Welcome to Holy Trinity!

We are overjoyed that you have joined us this morning. We hope that you have been warmly welcomed to our church and that you will experience worship that is both beautifully timeless and relevant to your life today. In short, we hope that you encounter Jesus at Holy Trinity.

Founded in 1897, Holy Trinity is an historic Episcopal Church in the Diocese of Southeast Florida. We value and celebrate our heritage, and invite all people to experience God's amazing grace with us.

If there is any way that we can serve you or pray for you, or if you have any questions we can answer, please don't hesitate to let me or the Rev. D.J. know, and we will do our best! Our phone number and email addresses are on the back cover.

Again, a very warm welcome to you. It is truly our privilege to worship with you today.

In Christ,



The Rev. Rutger-Jan (R-J) Heijmen

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## Overflow Parking

Free parking is available in the white Philips Point Garage - West. Before leaving the church, pick-up a QR code ticket from an Usher at the church's east (main) entrance. This coded ticket is needed as a form of payment to exit the garage.

Additional parking is available along Chase St. and Trinity Pl. - although meters are present, they are not monitored on Sundays.

For more details, check [holytrinitywpb.org/parking](https://holytrinitywpb.org/parking).

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## Online Offering

In addition to the traditional method of passing the plate, we also offer the option to donate to Holy Trinity via our online giving portal. You can scan the QR code (right) to go directly to our donation page. Thank you for your incredible support and generosity!



## Today at Holy Trinity

- **Coffee Hour** is hosted in the Parish Hall.
  - **Nursery care** is available at the 9 and 11am services for infants and toddlers up to three years old/or fully potty trained. The church nursery is located on the second floor of the Christian Education Building. Please follow the NURSERY sign to the first class room on the right or ask an usher for assistance.
  - **Children's Sunday School** is available at the 9 and 11am services for Pre-K through 5th grade children. Check in at the station by the main entrance when you arrive. After the Children's Homily, the children follow the cross in procession to the Parish Hall. Contact JD at [jd@holytrinitywpb.org](mailto:jd@holytrinitywpb.org) to volunteer.
  - **The Children's Nook** is in the back of the church and has a child friendly activity table for parents and young children to enjoy during the service when needed.
  - **Youth Group** for students in middle school and high school is held in Youth Suite on the second floor of the Christian Education building between the 9 and 11am services.
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## Weekly Worship & Fellowship Opportunities

- **Monday Bell Choir:** 5:30pm in the Church
- **Tuesday Communion Service:** 12:15pm in the Chapel.
- **Tuesday Choir Practice:** 7pm in the Choir Room.
- **Wednesday Stitches (Women's Bible Study):** Noon-1pm in the Parlor and on Zoom.
- **Wednesday Night Fellowship:** Dinner begins at 5:15pm in the Parish Hall.
- **Wednesday Vespers:** A 30-minute Evening Prayer service at 6pm in the Chapel and on Zoom.
- **Thursday Morning Men's Bible Study:** 8am in the Library.
- **Thursday Morning Prayer & Healing Service:** A 30-minute Morning Prayer service at 10am in the Chapel and on Zoom.
- **Thursday Grief Group:** Every 1st & 3rd Thursday at 2pm in the Parlor.

## Digital Guestbook for Visitors

We hope that you feel welcomed and experienced Christ's presence with us. If you feel comfortable doing so, please fill out our Digital Guestbook as a record of your time with us by using your phone's camera to scan this QR code.



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## Stewardship Update

Holy Trinity's total 2024 budget is a little over \$2M. Of this total, approximately \$400k comes from endowment distributions and facility rental income. For the other \$1.6M, we depend completely on the grace of God and the generosity of our parishioners. If you have not yet made a pledge or gift to Holy Trinity for 2024, would you prayerfully consider doing so? We are a growing church and we need your support. You can make a 2024 pledge at [www.holytrinitywpb.org/pledge](http://www.holytrinitywpb.org/pledge) or a gift (one-time or recurring), at [www.holytrinitywpb.org/give](http://www.holytrinitywpb.org/give). You can also give or pledge via phone, mail, or Sunday offering. Thank you!

### As of April 20

| Total 2024 Need | Year-to-Date Need | Year-to-Date Giving | Year-to-Date Surplus/Deficit |
|-----------------|-------------------|---------------------|------------------------------|
| \$1,597,071.53  | \$491,406.62      | \$387,975.23        | - \$103,431.40               |

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## Wednesday Night Fellowship is Back!

Join us at 5:15pm for a delicious dinner prepared by our very own Nancy Heilner. At 6pm, following dinner, you will have a rich variety of programs to choose from:

- "Creative Spirituality" painting class with Jack Lansing and Jeremy Morse
- Vespers in the chapel
- Youth Group for middle- and high-schoolers, as well as activities for younger children

Childcare will be provided for the youngest among us. All ages and "all sorts and conditions" are welcome!

## Coffee Hour Heroes Needed!

Thank you to **Debbie Nelson** for hosting today's coffee hour!

Coffee hour has been such a hit, we need your help more than ever! If you would like to be a coffee hour hero, there are two ways! You can sponsor a coffee hour with a financial gift or you can host a coffee hour. Either way, please reach out to Nadine Burns ([nadineburnslw@yahoo.com](mailto:nadineburnslw@yahoo.com)) for more information.

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## Vacation Bible School 2024 - Save the date: June 10-14

For the 28th year, VBS will be offered to all children in our community ages PreK-5th grade. The cost to register will be \$50; scholarships will be available. Contact JD ([jd@holytrinitywpb.org](mailto:jd@holytrinitywpb.org)) for more information. Scan this QR code to register a child or to sign up as a volunteer.



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## April Outreach Collection Benefiting AVDA - Aid to Victims of Domestic Abuse, Inc.

AVDA offers life-saving services while promoting violence-free, equitable relationships and creating the social changes necessary to end domestic and dating violence. We are collecting items to support the Casa Vegso Residential Programs, which include the emergency shelter and transitional housing. These programs provide shelter for survivors of domestic violence, their children and pets. The Emergency Shelter provides survivors with a place to stay for at least 6 weeks. They are provided with food, clothing, transportation and personal care items. The transitional housing facility provides a stay of up to two years for those transitioning out of the emergency shelter. Visit [avdaonline.org](http://avdaonline.org) for more information.

### Requested Donations (New/Unused Products Only)

- Shampoo & Conditioner
- Body Wash
- Bar Soap
- Deodorant
- Feminine Hygiene Products
- Combs/Brushes
- Sunscreen for Children & Adults
- Scent Free Laundry Detergent
- Sanitizing Wipes
- Bleach Free All-Purpose Cleaner

## **Cursillo Weekend in May**

A Cursillo weekend will be held May 16th-19th at the Duncan Center. Cursillo is a lay-led renewal movement that seeks to grow Christians spiritually and help them get closer to Jesus. The purpose of Cursillo is to help those in the church understand their individual callings to be Christian Leaders. The leadership may be exercised in work situations, in the family and social life, in leisure activities, and within the Church environment. The goal of Cursillo is the goal of the Church: to bring all to Christ. It helps to renew and deepen Christian commitment. Many people have said that Cursillo provides an important learning experience that causes many to feel like newly made Christians with a purpose and support.

For more information and to register, go to [sef-cursillo.com](http://sef-cursillo.com) or talk to Berkely Forbes.

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## **Volunteers Needed - We Want You!**

We want YOU to join one of our Sunday ministries at Holy Trinity. Altar Guild, Ushers, Hospitality Committee, Chalice Bearers, and other ministries that make Sunday morning happen are still in need of your help. It's people like you who make Holy Trinity special; we hope you will consider giving us your time and talent.

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## **Road Closures**

Due to Sun Fest, Flagler Dr. will be closed from Lakeview to Banyan through Wednesday, May 8th. Please plan your route accordingly and drive safely!

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## **Talent Show - Wednesday, May 22nd**

Holy Trinity has got talent! Join us on Wednesday, May 22nd as we end our fellowship dinners for the season with a bang. If you've got a talent, why not show it off! Don't hide your light under a bushel basket! For more information, contact Brian Nehemias ([brian@holytrinitywpb.org](mailto:brian@holytrinitywpb.org)), who is organizing this special event.



Please stand.

## **The Word of God**

Book of Common Prayer (BCP) 323

Celebrant Alleluia. Christ is risen.

The congregation's parts are printed in bold.

**People** **The Lord is risen indeed. Alleluia.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**Glory be to God on high, and on earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

Please kneel as you are able.

## **The Collect of the Day**

BCP 325

Celebrant The Lord be with you.

**People** **And with thy spirit.**

Celebrant Let us pray.



O almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A “collect” is a general prayer that “collects” the prayers of the people.

## The Lessons

*In Jerusalem, Stephen has been stoned to death for his faith. Persecution of Christians is so widespread that many have left the city. Philip the evangelist has visited Samaria, where he has found many eager to accept the good news and be baptised.*

Please be seated.

Before we break the bread, first we break open the Scriptures to hear God’s word to us.

## A Reading from the Acts of the Apostles (8:26-40)

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Candace” was the Ethiopian equivalent of “Pharaoh.”

“Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.”

Isaiah 53:7-8

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture,

he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector                      The Word of the Lord.

**People                      Thanks be to God.**

### **Psalm 22:24-30**

Jesus quotes the beginning of this psalm – "My God, my God, why have you forsaken me?" – from the cross.

**My praise is of him in the great assembly; \***

**I will perform my vows in the presence of those who worship him.**

**The poor shall eat and be satisfied,**

**and those who seek the Lord shall praise him: \***

**"May your heart live for ever!"**

**All the ends of the earth shall remember and turn to the Lord, \***

**and all the families of the nations shall bow before him.**

**For kingship belongs to the Lord; \***

**he rules over the nations.**

**To him alone all who sleep in the earth bow down in worship; \***

**all who go down to the dust fall before him.**

**My soul shall live for him;**

**my descendants shall serve him; \***

**they shall be known as the Lord's for ever.**

**They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.**

*The author has stressed two signs of fellowship with God: faith in Christ and love of fellow Christians. The Holy Spirit inspires confession of who Christ really is: he has come from God, to be truly human. The author has told his Christian readers: you “are from God”.*

## **A Reading from the First Letter of John (4:7-21)**

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

This passage is commonly read at weddings in our tradition.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector                    The Word of the Lord.

**People                    Thanks be to God.**

Please stand.

## **The Holy Gospel**

Priest                    The Holy Gospel of our Lord Jesus Christ  
according to John (15:1-8).

**People                    Glory be to thee, O Lord.**

Jesus says  
these things  
during the Last  
Supper on the  
night before he  
is crucified.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Priest                    The Gospel of the Lord.

**People                    Praise be to thee, O Christ.**

## **The Sermon**

The Rev. D. J. Griffin

Please stand.

## **The Nicene Creed**

BCP 327

**I believe in one God, the Father Almighty, maker of heaven  
and earth, and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds, God of God, Light**

**of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.**

Together we recite this ancient statement of faith from the 4th century. Today, Christians all over the world say this Creed together.

**And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

BCP 328

Please kneel as you are able.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We bring the needs of our families, the community, the nation, and the world, as well as ourselves, before God.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, and Peter, our Diocesan Bishop, Father R-J, Father D.J., and all the clergy and people that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President, Ron our Governor, the members of congress, and those serving in our judicial system, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our parish prayer list for whom prayers have been requested; Andrea Pilgrim, Chris Dean, Tommy Drew, Donna Richardson, Ginalu Phillips, Jim Gaffney, Cheryl Grantham, Kathy Nixon, Jim & Sara Hornor, Bill & Vickie Johnston, Harry Bodie, Tammy Bedell & Family, Frances Waggoner, Dale Peter, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Bill Bedell and John Waggoner, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Celebrant      Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord. **Amen.**

## **Confession of Sin & Absolution**

BCP 330

Celebrant      Let us humbly confess our sins unto Almighty God.

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

As the Apostle John says, "If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness" (1 John 1:8-9).

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.  
*1 John 2:1-2*

Please stand.

## **The Peace**

In order to show gratitude to God for the blessings he has given us, we give some of what we have back to him.

Celebrant      The peace of the Lord be always with you.  
**People      And with thy spirit.**

## **The Announcements & Offertory**

### **The Offertory Hymn**

“Joyful, joyful, we adore thee”

Hymnal 376

Please stand.

## **The Doxology**

Hymnal 380, Verse 3

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**



# The Holy Communion

BCP 340

Celebrant The Lord be with you.

**People And with thy spirit.**

Celebrant Lift up your hearts.

**People We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

**People It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

We join in the song of angels and saints in heaven (Isaiah 6:3, Revelation 4:8).

Please kneel as you are able.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

**Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

BCP 336

Jesus teaches  
Jesus to pray  
this prayer in  
Matthew 6:9-  
13, and Luke  
11:1-4.

## **The Breaking of the Bread**

BCP 337

Celebrant Alleluia. Christ our Passover is sacrificed for us.  
**People Therefore let us keep the feast. Alleluia.**

1 Corinthians  
5:7-8

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

**We do not presume to come to this thy Table, O merciful  
Lord, trusting in our own righteousness, but in thy manifold  
and great mercies. We are not worthy so much as to gather  
up the crumbs under thy Table. But thou art the same Lord  
whose property is always to have mercy. Grant us therefore,  
gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,**

**and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please see next page for instructions on how to receive Communion.*

The ushers will release the congregation by pew to come forward for Communion. In the Episcopal Church, all baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. If you are not baptized, or do not wish to take Communion for any other reason, we invite you to come to the rail and cross your arms to receive a blessing from the priest. If you would like to be baptized, please let R-J or D.J. know!

As you come forward for Communion, you have several different options on how to receive (or not receive):

- If you would like to **receive a blessing only**, please cross your arms on your chest and the priest will bless you. Please remain in place as the bread and wine pass by.
- If you would like **gluten-free bread**, please ask the priest at the altar rail.
- If you would like to **receive bread only**, please hold out your hands to receive the bread, eat the bread, then cross your arms when the chalice bearer passes with the wine.
- If you would like to **receive bread and “sip” the wine**, please hold out your hands to receive the bread, eat the bread, and then help the chalice bearer guide the cup to your lips.
- If you would like to **receive bread and “dip” it into the wine**, please hold out your hands to receive the bread, then hold out the bread on your open palm, and the chalice bearer will take the bread from you, dip it in the wine and place the bread directly onto your tongue. Alternatively, you may dip the bread yourself.
- If you are **unable to come forward**, a priest will come to you at the end of Communion.

Please kneel as  
you are able.

## **Post Communion Prayer**

BCP 339

Celebrant      Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Please stand.

## **The Blessing & Dismissal**

Celebrant      Let us go forth in the name of Christ.  
Alleluia, Alleluia.

**People            Thanks be to God. Alleluia, Alleluia.**









## VESTRY PERSON OF THE WEEKEND



**Gina Gordon**

Class of 2024

## OUR VESTRY

**Sandy Rogers**  
Senior Warden

**Kitty Drew**  
Junior Warden

**Liz Lofaso**  
Clerk

**John Proctor**  
Treasurer

**Gina Gordon**  
**Kyle Faircloth**  
**Kristen McMullen**  
**Mary Webster**

**Malcolm McCampbell**  
**Randy Randolph**  
**Jim Vrooman**  
**Heather Flaherty**

**Kirk Grantham**  
Chancellor

**Jeff Lewis**  
Sergeant at Arms

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# HOLY TRINITY

EPISCOPAL CHURCH

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West Palm Beach, FL 33401

[holytrinitywpb.org](http://holytrinitywpb.org)

### Church Office Hours

M-Th 9:00am - 4:00pm

F 9:00am - 3:00pm

## JOIN US

### Sunday Services

Rite I Holy Eucharist 7:30am

Rite II Holy Eucharist 9:00am

Rite II Holy Eucharist 11:00am

### Weekday Services

Wednesday Vespers 6:00pm

Thursday Morning Prayer 10:00am

## MEET US

### The Rev. R-J Heijmen

Rector

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Director of Music

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### JD Montalvo

Director of Youth & Children's Ministries

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Administrator & Pastoral Care Coordinator

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Associate Rector

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